



# *The Public Service Commission State of South Carolina*

Jocelyn Boyd  
Chief Clerk/Executive Director

COMMISSIONERS  
Florence P. Belser, Second District  
Chair  
Delton W. Powers, Jr., Seventh District  
Vice Chairman  
Carolyn L. "Carolee" Williams, First District  
Stephen M. "Mike" Caston, Third District  
Thomas J. "Tom" Ervin, Fourth District  
Headen B. Thomas, Fifth District  
Justin T. Williams, Sixth District

Clerk's Office  
Phone: (803) 896-5100  
Fax: (803) 896-5100

January 25, 2024

IN RE: DOCKET NO. 2023-388-E Application of Duke Energy Carolinas, LLC for Increase in Electric Rates, Adjustments in Electric Rate Schedules and Tariffs, and Request for an Accounting Order

TO: ALL PARTIES OF RECORD  
Pursuant to S.C. Code Ann. Regs. 103-845:

**There are important required deadlines for documents that must be filed with the Commission.** You are hereby notified of the following deadlines:

1. **ON OR BEFORE January 23, 2024 , the Applicant(s) must:**
  - a. Prefile with the Commission one copy of the supplemental direct testimony and exhibits of the Witness(es) that the Applicant(s) intends to present; and,
  - b. Serve the supplemental direct testimony and exhibits of the Witnesses upon all Parties of Record (Prefiling with the Commission must be post-marked on or before this date).
2. **ON OR BEFORE April 8, 2024, All Other Parties of Record and the Office of Regulatory Staff (ORS) must:**
  - a. Prefile with the Commission one copy of the direct testimony and exhibits of the Witness(es) they intend to present; and,
  - b. Serve the direct testimony and exhibits of the Witnesses upon all Parties of Record (Prefiling with the Commission must be post-marked on or before this date).
3. **ON OR BEFORE April 22, 2024, the Applicant may file **Rebuttal Testimony**, if desired. If choosing to file Rebuttal Testimony, the Applicant must:**
  - a. Prefile with the Commission 1 copy of the testimony and exhibits of the Witnesses it intends to present; and,
  - b. Serve the testimony and exhibits of the Witnesses on all Parties of Record (Rebuttal Testimony and exhibits must be in the offices of the Commission and in the hands of the Parties by the date specified here in No. 3).
4. **ON OR BEFORE April 29, 2024, All Other Parties of Record and the ORS filing **Surrebuttal Testimony** must:**
  - a. Prefile with the Commission 1 copy of the testimony and exhibits of the Witnesses they intend to present; and,
  - b. Serve the testimony and exhibits of the Witnesses on all Parties of Record.  
(Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the Parties by the date specified here in No. 4).

**ON OR BEFORE 5/6/2024**, as a Party of Record you are required to provide the following to the Commission:

1. Order of witnesses you plan to present during the Hearing;
2. Indicate whether you have any objection to taking direct and rebuttal or surrebuttal testimony together during the Hearing; and,





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3. Indicate whether there is a desire to use Panels of Witnesses.

**NOTE:** Failure to comply with the instructions contained herein could result in your proposed Witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Sincerely,

Clerk's Office

SMH

